

**Anacortes
WaterFront
Festival
June 2-3,
2012**



APPLICATION

**For
Commercial and
Arts & Crafts**

Contact:
Cecilie Miller
Anacortes Chamber of
Commerce
360.293.7911

For Official Use Only

Date Received _____ Space Assignment _____
 Amount _____
 MC/VISA Auth _____
 Check # _____
 Insurance Contract _____

Mail to: Anacortes Chamber of Commerce, 819 Commercial Ave, Ste. F, Anacortes, WA 98221

Fax to: 360.293.1595

Payment: Checks payable to Anacortes Chamber of Commerce or pay with VISA or MasterCard

| | |
|-------------------------------|--------------------------|
| Name of Company / Participant | WA State UBI# (required) |
| Name of Representative | Phone |
| Address | Fax |
| City / State / Zip | e-mail |

Description of your Product – REQUIRED Please include a non-returnable photo of your booth and product or service to help us in space assignments. You will be limited to the items you list. Use an additional page if necessary.

Credit Card Payment Information
 Account Number: _____
 Expiration Date: _____

Name on Card _____
 Signature _____

Commercial
 Marine related commercial vendors will be given priority consideration.

Entry Fee (bring your own canopy):
 10' x 10' space @ \$300 each = _____
 10' x 20' space @ \$600 each = _____

Arts & Crafts
 (YOU produce your products with your own hands)

Entry Fee (bring your own canopy):
 10' x 10' space @ \$175 each = _____
 10' x 20' space @ \$350 each = _____

Additional Fee for canopy rental:
 10' x 10' canopy @ \$135 each = _____
 10' x 20' canopy @ \$275 each = _____

Anacortes Chamber Members receive \$50 discount = _____

Total Booth Space Fees: _____

Extras
 _____ Tables @ \$15 each = _____
 _____ Chairs @ \$5 each = _____

Electricity
 _____ Single plug(s) for 110v @ \$35 ea = _____
 _____ Single plug (s) for 220v @ \$55 ea = _____



Add \$30 for applications received After May 1, 2012 = _____

Total Entry Fee: _____

Insurance Certificate enclosed faxed

