

**Anacortes
WaterFront
Festival
June 2-3,
2012**



**APPLICATION
For
FOOD VENDOR**

Contact:
Cecilie Miller
Anacortes Chamber of
Commerce
360.293.7911

For Official Use Only

Date Received _____ Space Assignment _____
 Amount _____
 MC/VISA Auth _____
 Check # _____
 Insurance Contract _____

Mail to: Anacortes Chamber of Commerce, 819 Commercial Ave, Ste. F, Anacortes, WA 98221
Fax to: 360.293.1595
Payment: Checks payable to Anacortes Chamber of Commerce or pay with VISA or MasterCard
NO VENDOR PARKING IS ALLOWED IN THE LOT ADJACENT TO THE FESTIVAL EXCEPT TO UNLOAD

Name of Company / Participant	WA State UBI# (required)
Name of Representative	Phone
Address	Fax
City / State / Zip	e-mail
Credit Card Payment Information Account Number: _____	Name on Card _____
Expiration Date: _____	Signature _____

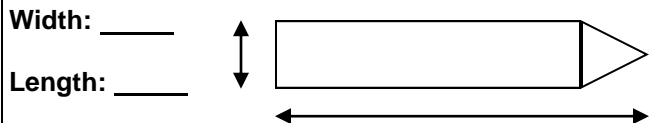
Menu & Prices: Due Date: **March 1, 2012**

Please list the items you will be serving as well as prices. (Hot dogs and hamburgers are reserved for our local service clubs.)

Trailer or Booth Diagram

Please enter the length, including tongue, and width of your trailer.

Also indicate your power cord outlet location and the serving side of your trailer.



Required: Include a non-returnable photo of your trailer

Rates

Anacortes Chamber Member discount: \$50

Entry Fee – bring your own canopy

One space up to 250 sq feet @ \$500 each= _____
 This includes tongue for trailer

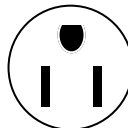
Additional Fee for canopy rental

_____ 10' x 10' canopy @ \$135 each = _____
 _____ 10' x 20' canopy @ \$275 each = _____

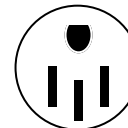
Electricity

_____ Single plug(s) for 110v @ \$35 ea = _____
 _____ Single plug(s) for 220v @ \$55 ea = _____

3 pole
110 volt
15 amp



4 pole
220 volt
50 amp



Anacortes Chamber Member Discount = _____

Add \$30 for applications received
 After May 1, 2012 = _____

Total Entry Fee: _____

Insurance Certificate enclosed faxed

