

**Anacortes  
WaterFront  
Festival  
June 2 - 3,  
2012**



**APPLICATION**

**For  
Boat, Swap Meet  
Children's, Educational**

Contact:  
Cecilie Miller  
Anacortes Chamber of  
Commerce  
360.293.7911

**For Official Use Only**

Date Received \_\_\_\_\_ Space Assignment \_\_\_\_\_  
 Amount \_\_\_\_\_  
 MC/VISA Auth \_\_\_\_\_  
 Check # \_\_\_\_\_  
 Insurance  Contract \_\_\_\_\_

**Mail to:** Anacortes Chamber of Commerce, 819 Commercial Ave, Ste. F, Anacortes, WA 98221

**Fax to:** 360.293.1595

**Payment:** Checks payable to Anacortes Chamber of Commerce or pay with VISA or MasterCard

Name of Company / Participant	WA State UBI# (required)
Name of Representative	Phone
Address	Fax
City / State / Zip	e-mail
<b>Description of your exhibit:</b>	
Credit Card Payment Information Account Number: _____	Name on Card _____
Expiration Date: _____	Signature _____

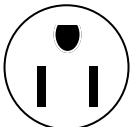

**Commercial Boats**  
**Boats:**  
 # of boats in water \_\_\_\_\_ @ \$30 ea/day = \_\_\_\_\_  
**Trailer Boats:**  
 # of vehicles \_\_\_\_\_ @ \$25 ea/day = \_\_\_\_\_  
 Total linear feet of each \_\_\_\_\_ (for layout purposes)

**Marine Swap Meet**  
 10' x 16' space \_\_\_\_\_ @ \$20/day = \_\_\_\_\_

**Used Boat Area (Non-commercial)**  
 # of boats \_\_\_\_\_ @ \$20/boat/day = \_\_\_\_\_

**Extras**  
 \_\_\_\_\_ Tables @ \$15 each = \_\_\_\_\_  
 \_\_\_\_\_ Chairs @ \$5 each = \_\_\_\_\_

**Electricity**  
 \_\_\_\_\_ Single plug(s) for 110v @ \$35 ea = \_\_\_\_\_  
 \_\_\_\_\_ Single plug (s) for 220v @ \$55 ea = \_\_\_\_\_

3 pole 110 volt 15 amp  4 pole 220 volt 50 amp 

**Educational Exhibit**  
 No entry fee. Please describe exhibit with space and power needs (use extra paper if needed). We are renting a large tent to house all of the educational exhibits. The space available in the booth will be determined by each entrants needs. Please attempt to focus on our Waterfront when planning your displays.

**Children's Area**  
 No entry fee. Not-for-profit organizations that are focusing on education and arts & crafts for children. The space is limited. Please describe your activity and let us know your space and power needs. Keeping activities focused on the Waterfront helps to enhance the festival. No sales should be made in this area – free to festival goers.

**Add \$30 for applications received**  
 After **May 1, 2012** = \_\_\_\_\_

**Total Entry Fee:** \_\_\_\_\_

Insurance Certificate  enclosed  faxed

**Application due date: April 1, 2012**