

**Anacortes
WaterFront
Festival
May 17-18,
2008**



APPLICATION

**For
Boat, Swap Meet
Children's, Educational**

Contact:
Stephanie Hamilton
Anacortes Chamber of
Commerce
360.293.7911

For Official Use Only

Date Received _____	Space Assignment _____
Amount _____	_____
MC/VISA Auth _____	_____
Check # _____	_____
<input type="checkbox"/> Insurance <input type="checkbox"/> Contract	

Mail to: Anacortes Chamber of Commerce, 819 Commercial Ave, Ste. F, Anacortes, WA 98221

Fax to: 360.293.1595

Payment: Checks payable to Anacortes Chamber of Commerce or pay with VISA or MasterCard

Name of Company / Participant _____	WA State UBI# (required) _____
Name of Representative _____	Phone _____
Address _____	Fax _____
City / State / Zip _____	e-mail _____
Description of your exhibit: 	
Credit Card Payment Information Account Number: _____	Name on Card _____
Expiration Date: _____	Signature _____

Commercial Boats, Autos, RV's
Boats:
 # of boats in water _____ @ \$25 ea/day = _____

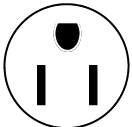

Autos, RV's & Trailered Boats:
 # of vehicles _____ @ \$20 ea/day = _____
 Total linear feet of each _____ (for layout purposes)

Marine Swap Meet
 10' x 16' space _____ @ \$15/day = _____

Used Boat Area (Non-commercial)
 # of boats _____ @ \$15/boat/day = _____

Extras
 _____ Tables @ \$15 each = _____
 _____ Chairs @ \$5 each = _____

Electricity
 _____ Single plug(s) for 110v @ \$30 ea = _____
 _____ Single plug (s) for 220v @ \$50 ea = _____

3 pole 110 volt 15 amp  4 pole 220 volt 50 amp 

Educational Exhibit
 No entry fee. Please describe exhibit with space and power needs (use extra paper if needed). We are renting a large tent to house all of the educational exhibits. The space available in the booth will be determined by each entrants needs. Please attempt to focus on our Waterfront when planning your displays.

Children's Area
 No entry fee. Not-for-profit organizations that are focusing on education and arts & crafts for children. The space is limited. Please describe your activity and let us know your space and power needs. Keeping activities focused on the Waterfront helps to enhance the festival. No sales should be made in this area – free to festival goers.

Add \$25 for applications received
 After **April 1, 2008** = _____

Total Entry Fee: _____

Insurance Certificate enclosed faxed