

**Anacortes
WaterFront
Festival
May 17-18,
2008**



**APPLICATION
For
FOOD VENDOR**

Contact:
Stephanie Hamilton
Anacortes Chamber of
Commerce
360.293.7911

For Official Use Only

Date Received _____	Space Assignment _____
Amount _____	_____
MC/VISA Auth _____	_____
Check # _____	_____
<input type="checkbox"/> Insurance <input type="checkbox"/> Contract	

Mail to: Anacortes Chamber of Commerce, 819
Ste. F, Anacortes, WA 98221

Commercial Ave,

Fax to: 360.293.1595

Payment: Checks payable to Anacortes Chamber of Commerce or pay with VISA or MasterCard
NO VENDOR PARKING IS ALLOWED IN THE LOT ADJACENT TO THE FESTIVAL EXCEPT TO UNLOAD

Name of Company / Participant	WA State UBI# (required)
Name of Representative	Phone
Address	Fax
City / State / Zip	e-mail
Credit Card Payment Information Account Number: _____	Name on Card _____
Expiration Date: _____	Signature _____

Menu & Prices: Due Date: **March 28, 2008**
Please list the items you will be serving as well as prices. (Hot dogs and hamburgers are reserved for our local service clubs.)

Trailer or Booth Diagram
Please enter the length, including tongue, and width of your trailer.
Also indicate your power cord outlet location and the serving side of your trailer.

Width: _____

Length: _____

Required: Include a non-returnable photo of your trailer

Rates

Anacortes Chamber Member discount: \$50

Entry Fee – bring your own canopy

One space up to 25 feet @ \$450 each = _____

Additional Fee for canopy rental

_____ 10' x 10' canopy @ \$125 each = _____

_____ 10' x 20' canopy @ \$250 each = _____

Electricity

_____ Single plug(s) for **110v** @ \$30 ea = _____

_____ Single plug(s) for **220v** @ \$50 ea = _____

3 pole
110 volt
15 amp

4 pole
220 volt
50 amp

Anacortes Chamber Member Discount = _____

Add \$25 for applications received
After April 1, 2007 = _____

Total Entry Fee: _____

Insurance Certificate enclosed faxed

